101/26/2005

## MARSH FISCHMANN & BREYFOGLE LLP

Attorneys at Law

3151 S. Vaughn Way, Suite 411 Aurora, Coloredo 80014 Telephone (303) 338-0997 • Facsimile (303) 338-1514

CENTRAL FAX CENTER JAN 2 6 2005

Date:

January 26, 2005

Ta:

U.S. Patent and Trademark Office

Attention:

**Group 3721** 

Facsimile No.:

(703) 872-9306

Client No.;

50012-00027

From:

Thomas R. Marsh

Re:

U.S. Divisional Patent Application No. 10/630,059 Entitled "METHOD, SYSTEM, AND APPARATUS FOR HANDLING, LABELING, FILLING AND CAPPING SYRINGES"

Our Reference: 50012-00027

Number of pages following this cover sheet: 12

If you need a confirmation or any of the pages sent again, please call our office at the following number: 303-338-0997. SENT BY: Natalle

CONFIDENTIALITY NOTE: The information contained in this facsimile transmittal sheet and document(s) that follow are for the exclusive use of the addressee and may contain confidential. privileged and non-disclosable information. If the recipient of this facsimile is not the addressee, or a person responsible for delivering this facsimile to the addressee, such recipient is strictly prohibited from reading, photocopying, distributing or otherwise using this facsimile transmission, or its contents, in any way. If the recipient has received this facsimile transmission in error, please call us immediately and return the facsimile transmission to us via the United States Postal Service. Thank you.

01/26/2005

## RECEIVED CENTRAL FAX CENTER

JAN 2 6 2005

PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of: BALDWIN et al.

Serial No.: 10/630,059 Filed: July 30,2003

Confirmation No.: 7769

Atty. File No.: 50012-00027

For: "METHOD, SYSTEM AND APPARATUS FOR LABELING. FILLING, AND CAPPING SYRINGES" Group Art Unit: 3721

Examiner: Rinaldi I. Rada

RESUBMISSION OF ASSIGNMENT FOR RECORDATION

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted via facsimile to the U.S. Patent and Trademark Office on the date shown below.

Print or Type Name:

Signature:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 MAIL STOP ASSIGNMENT

Dear Sir:

A Resubmission of Assignment for recordation was submitted April 14, 2004. Pursuant to a subsequent Notice of Non-Recordation of Document mailed on October 18, 2004 (copy enclosed), enclosed please find an new Recordation Form Cover Sheet with corrections indicated thereon. Please record the attached Assignment document from Brian Eugene Baldwin, Robert Eugene Mancuso, II and Jon Paul Page to Baxa Corporation. This Assignment was previously submitted on July 30, 2003, however, Jon Paul Page's name was inadvertently misspelled as "John Paul Page" on the Recordation Form Cover Sheet.

Enclosed please find a copy of the Notice of Recordation of Assignment dated February 20, 2004, recorded under Reel 014348, Frame 0768. Applicant submitted the required recordation fee (\$40.00) with the Resubmission of the Assignment for Recordation April 14, 2004, and therefore no fees are believed to be due. If, however, any fees are due, then please debit Deposit Account No. 50-1419.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLE LLP

Ву: \_

Thomas R. Marsh Registration No. 31,039

3151 South Vaughn Way, Suite 411

Aurora, Colorado 80014

(303) 338-0997

Date: 1/24/05

12:20

12:20

Docket No.:

FORM PTO-1595 (Modified) RECORDATION FO					
(R8v. 03-01) OMB No. 0861-0027 (exp.5/51/2002) PATENT	S ONLY Patent and Trademark Offic				
	V V V V				
Tab settings * * To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):  2. Name and address of receiving party(ies):					
Brian Eugene Baldwin Robert Eugene Mancusa, II					
Jon Paul Page	Name: Baxa Corporation				
	Internal Address:				
Additional names(s) of conveying party(les)					
3. Nature of conveyance:					
☐ Assignment ☐ Merger	Street Address: 14445 Grasslands Drive				
☐ Security Agreement ☐ Change of Name					
Other Mispelling of "Jon" at Reel 014348 Frame 076	City: Englewood State: CO ZIP: 80112				
Execution Date:	Additional name(s) & address(es) attached?   Yes  No				
4. Application number(s) or patent numbers(s):					
If this document is being filed together with a new application.	, the execution date of the application is:				
A. Patent Application No.(5)	B. Patent No.(s)				
10/630,059					
Additional numbers attached?   Yes  No					
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:				
Name: Thomas R. March, Esq.	7. Total fee (37 CFR 3-41):\$				
Internal Address: Marsh Fischmann & Breyfogle LLP					
INIBMAI Address: Marail Fractionalist of the Aragin Chili	Enclosed - Any excess or insufficiency should be credited or debited to deposit account				
	☐ Authorized to be charged to deposit account				
Street Address: 3151 South Vaughn Way, Suite 411	8. Deposit account number:				
City: Aurora State: CO ZIP: 80014	(Attach duplicate copy of this page if paying by deposit account)				
	USE THIS SPACE				
9. Statement and signature.					
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of the original document.	mon Mand 1/24/05				
Thomas R. Marsh  Name of Person Signing	Signature Date				
Total number of pages including cover s					

11



#### UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCTOBER 18, 2004

PTAS

MARSH FISCHMANN & BREYFOGLE LLP THOMAS R. MARSH, ESQ. 3151 SOUTH VAUGHN WAY, SUITE 411 AURORA, CO 80014



RECEIVED

OCT 2 1 2004

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF NON-RECORDATION OF DOCUMENT

MARSH PSCHMANN & BREYFOGLE LIP

DOCUMENT ID NO .: 102729886

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

- 1. THIS IS A CORRECTIVE ASSIGNMENT DOCUMENT CHECK THE OTHER BOX EXPLAIN ERROR AND THE REEL/FRAME NUMBER. TAKE THE (X) FROM THE ASSIGNMENT BOX. RETURN ALL DOCUMENT'S BACK TO FAX 703-306-5995
- 2. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. THE PERSON SUBMITTING THE DOCUMENT MUST SIGN AND DATE THE DOCUMENT.

MARY BENTON, EXAMINER

ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

# PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

BALDWIN et al.

Serial No.: 10/630,059

Filed: July 30,2003

Confirmation No.: 7769

Atty. File No.: 50012-00027

For: "METHOD, SYSTEM AND

APPARATUS FOR LABELING,

FILLING, AND CAPPING SYRINGES"

Group Art Unit: 3721

Examiner: Rinaldi I. Rada

RESUBMISSION OF ASSIGNMENT FOR RECORDATION

CERTIFICATO OF HALLING

I HURBBY CERTIFY THAT THIS CORRESPONDENCE IS SHING DEPOSITED WITH THE UNITED PRAYES POSTAL SERVICE AS PERFY CLASS MAIL IN AN EXVILOR ADDRESSED TO COMMISSIONER FOR PARSITY, P.C. BOX 1450, ALEXANDRIA, VA 23111-1450 CM

MARSH PISCHMANN BERYPOGLE LLP

MAIL STOP ASSIGNMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please record the attached Assignment document from Brian Eugene Baldwin, Robert Eugene Mancuso, II and Jon Paul Page to Baxa Corporation. This Assignment was previously submitted on July 30, 2003, however, Jon Paul Page's name was inadvertently misspelled as "John Paul Page" on the Recordation Form Cover Sheet.

Enclosed please find a copy of the Notice of Recordation of Assignment dated February 20, 2004, recorded under Reel 014348, Frame 0768. Also enclosed is a check in the amount of \$40.00 to cover the recordation fee. Please credit any overpayment or debit any underpayment from Deposit Account No. 50-1419.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLELLP

Rv.

Thomas R. Marsh, Esq. Registration No. 31,039

3151 South Vaughn Way, Suite 411

Aurora, Colorado 80014

(303) 338-0997

Date: 9114 TOA

		Docket No	).: 50012-00027
FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp. 5/31/2002) POB/REVO3 ((1) 1-0 (	04-26-2004	3 SHEET	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
Tab settings → → ▼	102729886		· • •
To the Director of the United States	Patent and Trademark Office	e: Please record the attached origi	nal documents or copy thereof.
Name of conveying party(ies):     Brian Eugene Baldwin     Robert Eugene Mancuso, II     Jon Paul Page		Name and address of rece     Name: Baxa Corporation     Internal Address:	
Additional names(s) of conveying party(les)	☐ Yes 🖾 No		
3. Nature of conveyance:			
☑ Assignment	☐ Merger	Street Address: 14445 Grasslands Drive	
☐ Security Agreement	☐ Change of Name		
Other		City: Englewood	State: <u>CO</u> Z P: <u>80112</u>
Execution Date: August 10, 2001		Additional name(s) & address(es	s) attached? 🔲 Yes 🔀 No
<ol> <li>Application number(s) or patent number (s) or patent number (s) or patent number (s) or patent number (s)</li> <li>A. Patent Application No.(s)</li> </ol>	· •	the execution date of the appli B. Patent No.(s)	
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Name and address of party to who concerning document should be m	•	6. Total number of application	ns and patents involved:
Name: Thomas R. Marsh, Esq.		7. Total fee (37 CFR 3.41):	\$ 40.00
internal Address: Marsh Fischman	an & Breyfogle LLP	Enclosed - Any excess or insufficiency should be credited or debited to deposit account	
		Authorized to be charg	ed to deposit account
Street Address: 3151 South Vaughn Way, Suite 411		8. Deposit account number:	පි ප
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Statement and signature.     To the best of my knowledge and L     of the original document.	ballet, the foregoing informa	ation is true and correct and an	y attached copy is a truscopy
Thomas R. Marsh			April , 2004 8
Name of Person Signing Total number	er of pages including cover sh	Signature	3 Date 1298
1 - 1 - 1 (Individual	A . C . A	,	

### **ASSIGNMENT**

WHEREAS, we, Brian Eugene Baldwin of 7891 S. Argonne Street, Centennial, CO 80016, Robert Eugene Mancuso, II of 36059 Winchester Road, Elizabeth, CO 80107, and Jon Paul Page of 1642 Hemlock Way, Broomfield, CO 80020, have invented a certain new and useful invention entitled "METHOD, SYSTEM AND APPARATUS FOR HANDLING, LABELING, FILING AND CAPPING SYRINGES", for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 50012-00004 and executed on even date herewith.

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, Baxa Corporation, a Colorado corporation having a place of business at 13760 East Arapahoe Road, Englewood, CO 80112-3903, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty, and all applications for extension filed or to be filled for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Ressues and other patent rights, obtained for the invention in the United States or any other cour cy; we also assign any right, title or interest in and to the invention which has not already been transferred to the assignee; we warrant that we have made no assignment of the invention, application or patent therefor to a party other than Baxa Corporation and we are under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and we further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent . solely in accordance with the terms of this Assignment, to Baxa Corporation, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

Date: Angust 10 200

Date: Awust 10, 2001

Date: Access 10, 2001

Brian Eugene Baldwin

y: Robert Eugene Mancuso, II

Jon Paul Page

**D10** 

STATE OF Colorado )

SECOUNTY OF Denver )

Before me, a Notary Public in and for said County and State, personally appeared Brian Eugene Baldwin, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 10 day of August 2001.

Notary Public J. P.

My Commission Expires Janua, 20, 2005

STATE OF Colorado )
ss.
COUNTY OF Denver )

Before me, a Notary Public in and for said County and Suite, personally appeared Robert Eugene Mancuso, II, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 10 day of August, 2001.

Notary Public Com

My Commission Expires: Janua 20 2005

STATE OF Colorcolo )

SSS

COUNTY OF Denver )

Before me, a Notary Public in and for said County and State, personally appeared Jon Prul Page known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 10 day of August, 2001.

Notary Public

My Commission Expires Janua 20, 2005

01/26/2005



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEBRUARY 20, 2004

PTAS

MARSH FISCHMANN & BREYFOGLE LLP THOMAS R. MARSH 3151 SOUTH VAUGHN WAY, SUITE 411 AURORA, CO 80014



FEB 2 8 2004

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

MARSH FISCHMANN & FREYFORE LLP

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/30/2003

REEL/FRAME: 014348/0768

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BALDWIN, BRIAN EUGENE

DOC DATE: 08/10/2001

ASSIGNOR:

MANCUSO, ROBERT EUGENE

DOC DATE: 08/10/2001

ASSIGNOR:

PAGE, JOHN PAUL

DOC DATE: 08/10/2001

~ ASSIGNEE:

BAXA CORPORATION . 14445 GRASSLANDS DRIVE ENGLEWOOD, COLORADO 80112

SERIAL NUMBER: 10630059

PATENT NUMBER:

FILING DATE: 07/30/2003

ISSUE DATE:

014348/0768 PAGE 2

12:20

JOANN STEWART, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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FORM PTO-1885 (Modified) (Rev. 03-01) DMB No. 0651-0027 (MX),5/37/2002)	08-08-200	SHEET	U.S. DEPARTMENT OF COMMERCE Palent and Trademark Office	
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To the Director of the United States , .	asent and Trademark Offic	e: Please record the attached	original documents or copy thereof.	
Name of conveying party(les):     Brian Eugene Baldwin     Robert Eugene Mancuso (I     John Paul Page	7.30-03	Name and address of     Name: Baxa Corporat	ā., <u> </u>	
figures & Mittel & TiPe		Internal Address:	/630 /630	
Additional names(s) of conveying party(les)	☐ Yes 🏻 No		101	
3. Nature of conveyance:				
🖾 Assignment 🗆	Merger	Street Address: 14445	Grasslands Drive	
. O Security Agreement	Change of Name		5	
. □ Other		City: Englewood	State: CO ZIP: 80112	
Execution Date: August 10, 2001		Additional name(s) & addres	es(es) attached? 🔲 Yes 🔯 No	
4. Application number(s) or patent numb	ers(s): //63/)/	059		
If this document is being filed together	r with a new application	, the execution date of the	application is: July 30, 2003	
A. Patent Application No.(s)		B. Patent No.(s)		
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	Additional numbers attact	ned? 🔲 Yes 🔀 No		
Name and address of party to whom correspondence     concerning document should be mailed:		6. Total number of applications and patents involved:		
Name: Thomas R. Marsh, Esq.		7. Total fee (37 CFR 3.41):\$ 40.00		
Internal Address:				
MARSH FISCHMANN & BREYFOGLE LLP		Enclosed - Any excess or Insufficiency should be credited or debited to deposit account		
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1 FC:8021 Aurora 40.00 no	; CO ZIP: 80014	(Attach duplicate copy of this	page if paying by deposit account)	
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Statement and signature.     To the best of my knowledge and belief of the original document.	et, the foregoing informa	ation is true and correct and	l any attached copy is a true copy	
Thomas R. Marsh, Esq.	Chan	so Muss	Tule 20 4003	
Name of Person Signing			July 30, 2003	
	pages including cover she	Signature et. attachments, and documen	Date	
	iali documente to be recorded with r Mail Stop Assignment I	equired poyer short information to:		
Director of the Links	ad Otatas December 7 Total and Control	Office C.O. Device Co. Alexandria Line	*****	